

## NOTICE

### **SANPETE COUNTY PLANNING COMMISSION MEETING**

**THE SANPETE COUNTY PLANNING COMMISSION  
WILL BE HOLDING THEIR NEXT MEETING**

**ON WEDNESDAY, THE 8TH DAY OF APRIL, 2015, BEGINNING AT 6:30 P.M.  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.**

**MATTERS TO BE DISCUSSED AT THE MEETING  
ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

- 6:30 P.M. Jason Maxfield's Request for a Conditional Use Permit for a Bed and Breakfast in his Home in the Indian Ridge Lodge Located at the East Entrance of the Indian Ridge Subdivision on Parcel #54744x.
- 6:30 P.M. Thomas and Norma Crisp's Request to Vacate Lot 6 of The Horseshoe Mountain Ranch Estates Subdivision Located Southeast of Spring City on Parcel #61056.
- 6:30 P.M. Vernon Dillenbeck's Request for a Lot Line Adjustment between Lots 8 & 9 of the North Ridge Subdivision Located Northeast of Mt. Pleasant on Parcels #60070 and #60071.
- 6:30 P.M. Daniel Stutz's Request for a Conditional Use Permit to build a Single Family Home on Property Located in the Indianola Valley, West of the Fire Station on Parcel #20186x2.
- 6:30 P.M. Marshall Sorenson and Kathleen Christensen's Request for a Plat Amendment of the Sorenson Property Subdivision Located East of Highway 89 on Parcel #61227.
- 6:30 P.M. James Draper's Request for a Zone Change on His Property from Agricultural to Business Commercial. Property is Located Southeast of Fairview on Parcel #S-22009x.
- 6:45 P.M. Discussion of Axtell RA-2 Zone as compared to Axtell RR1 Zone and the Present Axtell Service District Area.

Approval of March 11, 2015 Minutes.

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 19th day of March, 2015.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk